

AGENDA
Town Council
Town of East Greenwich
Regular Session/Joint with School Committee
April 11, 2016 @ 7:00pm

Swift Community Center, 121 Peirce Street, East Greenwich, RI 02818

[Any matter listed on this agenda is subject to a vote by the Town Council.]

7:00pm ~ Call to Order & Pledge of Allegiance to the American Flag

Acknowledgments

- 2016 EGHS Wall of Honor Inductees
- Davis Fitch for service on the Affordable Housing Commission

1) Town Council Minutes

- a) March 28, 2016 (Regular and Executive Sessions)

2) Reports and Communications

- a) Public Comment (15-minute time limit for items NOT on the agenda)

3) Public Hearing

- a) Operating Budget for FY 2017 – JOINT SESSION WITH SCHOOL COMMITTEE
- b) An ORDINANCE in amendment of the Code of the Town of East Greenwich, Chapter 248, “Vehicles and Traffic”, Article II “Operation”, Section 248-16 “Throughways designated” to amend as noted and Section 248-19 “Multiway stop intersections” to add new subsection related to Second Street and Fourth Avenue (SECOND READING).

4) Consent Calendar

- a) Approval of Class F-1 Alcoholic Beverage License for House of Hope CDC for a Fundraiser at the Varnum Armory on May 15, 2016.
- b) Approval of RENEWAL of Private Detective License for Jeffrey A. Enos.

5) Unfinished Business

- a) An ordinance in amendment of the Code of the Town of East Greenwich, Chapter 34, “Boards, Committees and Commissions” by deleting and repealing Article I, “Building Code Board of Appeals” (THIRD READING).

- b) An ordinance in amendment of the Code of the Town of East Greenwich, Chapter 248, “Vehicles and Traffic”, Article II “Operation”, Section 248-16 “Throughways designated” to amend as noted and Section 248-19 “Multiway stop intersections” to add new subsections related to Liberty Street, Union Street and Somerset Street (THIRD READING).
 - c) 4th of July fireworks
- 6) New Business
- a) Approval of performance bond reduction for Spencer’s Corner Estates II Subdivision from \$90,244 to \$66,550 for the plat public improvements.
 - b) Resolution supporting the Green Economy Bond
- 7) Town Manager’s Report
- 8) Council Comments
- 9) Public Comment (15-minute time limit)
- 10) Executive Session per RIGL 42-46-5 (a) (2) Collective Bargaining/Litigation and (5) related to the acquisition or lease of real property for public purposes.
- a) Union negotiations
 - b) Update on any pending or previously settled litigation cases
 - c) Harris Marina
 - d) 333 Main Street

This agenda was posted in accordance with RIGL 42-46-6 on **APRIL 7, 2016**. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk’s office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least forty-eight (48) hours in advance of the hearing date.